Entered on Docket
April 28, 2025
EDWARD J. EMMONS, CLERK
U.S. BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA



1 Debra I. Grassgreen (CA Bar No. 169978) John D. Fiero (CA Bar No. 136557) 2 Jason H. Rosell (CA Bar No. 269126) The following constitutes the order of the Court. Steven W. Golden (pro hac vice pending)Signed: April 28, 2025 3 Gillian N. Brown (CA Bar No. 205132) PACHULSKI STANG ZIEHL & JONES LLP 4 Hale Norch One Sansome Street, Suite 3430 5 San Francisco, California 94104-4436 Telephone: 415-263-7000 **Charles Novack** 6 U.S. Bankruptcy Judge Facsimile: 415-263-7010 Email: dgrassgreen@pszjlaw.com 7 jfiero@pszjlaw.com jrosell@pszjlaw.com 8 sgolden@pszjlaw.com 9 gbrown@pszjlaw.com 10 Counsel to the Official Committee of Unsecured Creditors 11 12 UNITED STATES BANKRUPTCY COURT 13 NORTHERN DISTRICT OF CALIFORNIA 14 SANTA ROSA DIVISION 15 Case No.: 24-10545 In re: 16 (Jointly Administered) 17 LEFEVER MATTSON, a California Chapter 11 corporation, et al., 1 18 ORDER GRANTING THE SECOND EX Debtors. PARTE APPLICATION OF THE OFFICIAL 19 **COMMITTEE OF UNSECURED** CREDITORS FOR ENTRY OF AN ORDER 20 **PURSUANT TO BANKRUPTCY RULE 2004** AUTHORIZING ORAL EXAMINATION OF 21 AND PRODUCTION OF DOCUMENTS BY SELECT PORTFOLIO SERVICING, INC. 22 23 24 25 The last four digits of LeFever Mattson's tax identification number are 7537. Due to the large number of debtor 26 entities in the above-captioned chapter 11 cases, a complete list of the Debtors and the last four digits of their federal tax identification numbers is not provided herein. A complete list of such information may be obtained on the 27 website of the Debtors' claims and noticing agent at https://veritaglobal.net/LM. The address for service on the 28 Debtors is 6359 Auburn Blvd., Suite B, Citrus Heights, CA 95621.

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Upon consideration of the SECOND EX PARTE APPLICATION OF THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS FOR ENTRY OF AN ORDER PURSUANT TO BANKRUPTCY RULE 2004 AUTHORIZING ORAL EXAMINATION OF AND PRODUCTION OF DOCUMENTS BY SELECT PORTFOLIO SERVICING, INC. (the "Application") [Doc. No. 1356], the record in this case, and for good and sufficient cause appearing,

## IT IS HEREBY ORDERED AS FOLLOWS:

- 1. The Application is GRANTED.
- 2. The Official Committee of Unsecured Creditors is authorized to issue a subpoena directed to Select Portfolio Servicing, Inc. ("Select Portfolio") requiring Select Portfolio to complete its production, by May 10, 2025, of documents responsive to the Request for Production.

## \*\*END OF ORDER\*\*

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## COURT SERVICE LIST

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